

REVISED: OCTOBER 2023

## **SUMMARY OF RULES FOR 2024 HUERFANO COUNTY FAIR AND CONSIGNMENT** **LIVESTOCK SALE**

\* ANYTHING WITH **BOLD PRINT** or with **ASTERISKS \*** OR WITHIN **\*\* ASTERICKS** IS IMPORTANT INFORMATION

\* ANYTHING HIGHLIGHTED IN **TURQUOISE** IS NEWLY ADDED FOR 2023

\* ANYTHING HIGHLIGHTED IN **YELLOW** IS NEWLY ADDED FOR 2024

**\*\*ADD/DROP DEADLINE FOR THE 2024 YEAR IS MARCH 1<sup>st</sup> of that calendar year\*\***

**AGE REQUIREMENTS:** THE JUNIOR CLASS WILL BE EXHIBITOR AGES 8 THROUGH 10 YEARS OF AGE AS OF DECEMBER 31, 2023. THE INTERMEDIATE CLASS WILL BE EXHIBITOR AGES 11 THROUGH 13 YEARS OF AGE AS OF DECEMBER 31, 2023. THE SENIOR CLASS WILL BE EXHIBITOR AGES 14 THROUGH 18 YEARS OF AGE AS OF DECEMBER 31, 2023. THESE AGE BREAKDOWNS ARE FOR HORSE AND LIVESTOCK SHOWMANSHIP CLASSES ONLY.

### **BEDDING:**

Cattle, sheep and goats may be bedded in wood chips or straw. Exhibitors may provide carpet, matting or wood pellets as bedding on the sand or concrete. Pellets or matting is **\*\*REQUIRED\*\*** in the **HOG BARN**. **WOOD CHIPS AND SHAVINGS WILL NOT BE ALLOWED IN THE HOG BARN**. The exhibitor must provide all bedding materials. Exhibitors are required to clean their animal stall areas prior to exiting the facilities at the conclusion of the fair.

### **ENTRY FEES:**

Entry fees will be paid in the amount of **\$15.00 per** exhibitor. Checks can be made out to **Huerfano County Fair Board**. Fees are to be paid by **July 15<sup>th</sup>** of each year to the Fair Board by the club leaders. Failure to pay this fee by the deadline will result in disqualification from the fair.

### **NUMBER OF ANIMALS ALLOWED:**

Each 4-H and FFA member is allowed only **\*\* three (3) \*\*** market animals **\*\* per species\*\*** at the fair. Each exhibitor may weigh in more than **\*\* three (3) \*\*** market animals **\*\* per species\*\*** on the first designated weigh in date, however only **\*\* three (3) \*\*** market animals of a particular species will be allowed to be shown and stalled. Breeding animals have no limit as to the number of animals exhibited at the fair.

## FAMILY ANIMAL:

Each family **WILL BE ALLOWED** to have **ONE (1)** replacement animal of each species. The only way this animal **CAN** be used is if you're **PRIMARY** animal dies or has cause of a serious illness. The family animal **MUST** meet all the requirements of the **PRIMARY** animal(s), and **MUST BE DESIGNATED AT EACH SPECIFIC WEIGH-IN**. Each division superintendent **MAY REQUIRE A WRITTEN STATEMENT FROM A LICENSED VETERINARIAN** regarding your **PRIMARY ANIMAL(S)** health issue.

## DRESS CODE FOR ALL EXHIBITORS

All exhibitors **MUST** adhere to the following dress code when showing or selling their animal(s). In general appropriate western attire. **\*\* HORSE SHOW PARTICIPANTS MUST REFER TO THE STATE HORSE SHOW RULES AND DRESS CODE FOR SPECIFIC IN THEIR PROJECTS\*\***.

1. All exhibitors **WILL BE ALLOWED** to interview, show and sell in a long or short sleeve western button up or snap shirt, western blazers or vest with the appropriate shirt underneath.
  - A. Any shirts **NOT** covering the **ENTIRE TORSO** or with cut outs will **NOT** be allowed for **interviews**, or in the show or sale ring.
    2. All exhibitors **MUST** wear full length pants.
      - A. **No** baggie pants that show undergarments **WILL BE ALLOWED** interviews, or in the show and sale ring.
        - B**. Jeans **MUST NOT** have frayed bottoms, excessive wear, or holes and rips.
    3. All exhibitors **WILL BE REQUIRED** to wear boots during all livestock shows and sale.
      - A. **NO** sandals, shoes with toe or heel openings or tennis shoes **\*\* WIL BE ALLOWED\*\*** in the show or sale ring. **\*\* EXCEPTIONS TO THIS RULE IS FOR THE DOG SHOW ONLY. \*\***
        - B. **NO** hats **WILL BE ALLOWED** during interviews, or in the show and sale ring.
  4. The Fair Board will reprimand any 4-H or FFA exhibitor for not following **ANY** of the above dress code rules. **NO EXCEPTIONS TO THE ABOVE DRESS CODE WILL BE ALLOWED**

## REQUIREMENTS TO SHOW AND SELL AN ANIMAL:

1. All 4-H and FFA exhibitors must be enrolled in a project in Huerfano County prior to the March 1, 2024 add/drop deadline. Huerfano County FFA exhibitors must declare the animal or animals they will be showing at the county fair by the March 1, 2024 4-H add/drop deadline.
  - A. No exhibitor shall exhibit and or sell an animal at **two (2)** County Fairs in the same calendar year.

2. All exhibitors **MUST** present all animals (market and breeding) along with a completed **\*\*HOUSING FORM\*\*** for all projects, on the designated weigh in date for that species. You **MUST**, at time of weigh in be enrolled in 4-H or FFA. All market animals **MUST** be ear tagged and or tattooed at the designated weigh in. These same animals **MUST** be presented at **FAIR** weigh in.

A. In the event that a tag is inadvertently lost from the animal, you **\*\*MUST IMMEDIATELY\*\*** contact your species superintendent or Fair Board member to receive instructions for retagging the animal.

B. You **MUST** have the original tag for the animal. This tag **MUST** be presented to the superintendent and or a Fair Board member for inspection. **\*\* Superintendents MUST be notified within three (3) days of a lost ear tag or leg band of the animal or animals you plan on showing at the county fair. If the superintendents are NOT notified this will result in NOT being allowed to show or sell at the Huerfano County Fair\*\*.**

C. Tags or leg bands appearing to have been tampered with will deem that animal ineligible for show and or sale.

**D.** If an animal or animal's ear tag is missing and there is no proof of an ear tag whole that animal will **NOT** be eligible to show and or sell.

E. **\*\*ALL SHEEP AND GOATS MUST HAVE A USDA SCRAPIES TAG FROM THE PRODUCER AT THE TIME OF THE FIRST INITIAL WEIGH IN\*\***

F. **\*\* Failure to comply with A, B, C, D and E will result in disqualification from the show and or sale\*\*.**

3. The exhibitor **MUST ACCOMPANY** his or her animal into the show ring in order for the animal to be placed and qualify for the sale.

A. In the event that an exhibitor has two (2) animals in the same show class; that exhibitor may have another Huerfano County 4-H or FFA member who is enrolled show one of their animals.

B. In the event of an injury to a 4-H or FFA member, the exhibitor **MUST** obtain permission from the Fair Board to have another Huerfano County 4-H or FFA who is enrolled show and sell his or her animal or animals.

C. For any other reason or reasons that an exhibitor cannot show his or her animal or animals, Fair Board's permission **MUST** be obtained prior to the day or show or sale. (I.E. family emergency)

4. Any animal or animals **NOT** exhibited through the show ring **WILL NOT** be eligible for sale.

5. The Sale Manager will provide buyer's tickets for you to sign and distribute with your personal invitation.

6. **NO** notes will be given to the Auctioneer(s) during the sale pertaining to the exhibitor selling.

7. Any animal or animals that may constitute a ***RISK TO THE WELL-BEING OF PEOPLE OR OTHER ANIMALS WILL NOT BE ALLOWED TO REMAIN ON THE FAIR GROUNDS AND THEREFORE NOT ALLOWED TO PARTICIPATE IN THE SHOW AND SALE.***

A. If the animal is found to be a risk to the well-being of people, other animals or itself it will be removed from the Fair Grounds **IMMEDIATELY.**

B. The Fair Board and the Division Superintendents have the decision in this matter.

8 Sick animals will **NOT** be allowed in any of the competitions.

A. If, in the judgment of the Fair Board an animal displays symptoms of a serious illness, the animal will **NOT** be allowed on the Fair Grounds without a **WRITTEN STATEMENT** from a licensed veterinarian.

B. The **WRITTEN STATEMENT** from the veterinarian **MUST** be presented to the Fair Board, certifying the animal in question as healthy.

C. The Fair Board and the Division Superintendents have the decision in this matter.

9. In the event any **PRIMARY** animal(s) that has met the weigh/check in and tagging qualifications, has contracted a serious illness, injury or has died, the exhibitor has the right to replace that animal(s) under the following guidelines.

A. The exhibitor **MUST** notify the division superintendent about the illness or injury of the **PRIMARY ANIMAL(S)** and declare they are using the **FAMILY ANIMAL** to replace the **PRIMARY ANIMAL**.

B. The exhibitor **MUST** present proof of the death or injury to any Fair Board member or **Division Superintendent** and or obtain a written statement from a **certified authority member (i.e. vet, wildlife officer, etc.)**

C. The deadline for animal replacement is on or before **JULY 29<sup>th</sup>** of that fair year **UNLESS YOU USE THE FAMILY ANIMAL**.

D. The Fair Board and the Division Superintendents have the decision in this matter.

10. A 4-H or FFA member is allowed to sell two (2) animals at the Huerfano County Fair Livestock Consignment Sale but can sell **ONLY** one animal per species.

A. The member may sell for example one (1) pig and one (1) sheep but **NOT** two (2) sheep.

B. By exhibiting an animal or animals at the fair, all eligible animals will be consigned to the sale.

**11. THE DECISION OF THE FAIR BOARD IS FINAL.**

**13. \*\* ALL EXHIBITORS MUST COMPLETE THE SALE DECLARATION FORM FOR ALL ANIMALS GOING THROUGH THE LIVESTOCK SALE, IF THE EXHIBITOR IS TAKING EXTRA ANIMALS HOME OR IF THE EXHIBITOR PLANS ON SELLING EXTRA ANIMALS TO THE FLOOR PLAN BUYERS. THIS FORM MUST BE COMPLETED AND TURNED INTO CINDY JAMESON OR SHERRI FARIS ON OR BEFORE SATURDAY AFTERNOON FOLLOWING THE ROUND ROBIN SHOWS\*\*.**

**14.** To be eligible to sell at the Huerfano County Livestock Sale each exhibitor must complete and turn in their declaration form for each animal that will be going through the Huerfano County Sale.

**SENIOR EXHIBITORS:**

\*Senior exhibitors are ages 14 through 18 years of age as of December 31, 2023\*

1. \*\* Senior exhibitors are **ALLOWED** assistance from immediate family members\*\* (i.e. dad, mom, brothers, sisters, and legal guardians) in the grooming of the animal or animals for show or sale. Coaches may offer guidance to the exhibitor **BUT** they may **NOT** touch the animal or animals during the grooming or prep for the show or sale.

2. Senior exhibitors **MAY** receive assistance from another **ENROLLED HUERFANO COUNTY 4-H OR FFA MEMBER**.

3. Senior exhibitors **MUST** care for their animal or animals (i.e. feeding, watering, and cleaning of pens) while on the fairgrounds.

A. in the event an exhibitor is unable to provide care, the said exhibitor **MUST HAVE ANOTHER 4-H OR FFA MEMBER OF HUERFANO COUNTY CARE FOR THE ANIMAL OR ANIMALS**.

### **INTERMEDIATE EXHIBITORS:**

\*Intermediate exhibitors are ages 11 through 13 years of age as of December 31, 2023\*

1. Intermediate exhibitors **ARE ALLOWED** assistance in the grooming of animals for show and or sale by immediate family members (i.e. dad, mom, brothers, sisters or legal guardians) or other Huerfano County 4-H or FFA members who are enrolled. Coaches may offer guidance to the exhibitor but they may **NOT** touch the animal or animals during the grooming or prep for the show or sale. The exhibitor and immediate family (i.e. dad, mom, brothers, sisters or legal guardians) are the **ONLY** ones allowed to touch the animal or animals.

2. Intermediate exhibitors **ARE ALLOWED** assistance by immediate family members (i.e. dad, mom, brothers, sisters or legal guardians) in the daily care of the animal or animals (i.e. watering, feeding and cleaning of pens).

A. Parents, immediate family members, 4-H or FFA members may help, but the intermediate member **MUST** be present and helping to the best of their ability.

### **JUNIOR EXHIBITORS:**

\*Junior exhibitors are ages 8 through 10 years of age as of December 31, 2023. (IF THERE IS NO INTERMEDIATE AGE DIVISION THEN AGES 8 THROUGH 13 YEARS OF AGE AS OF DECEMBER 31, 2023)\*.

1. Junior exhibitors **ARE ALLOWED** assistance in the grooming of the animal or animals for show and or sale by immediate family members (i.e. dad, mom, brothers, sisters or legal guardians) or other Huerfano County 4-H or FFA members who are enrolled. Coaches **MAY** offer guidance to the exhibitor but they are **NOT** allowed to touch the animal or animals during the grooming and prep for the show or sale. The exhibitor and immediate family are the **ONLY** ones allowed to touch the animal or animals.

2. Junior exhibitors **ARE ALLOWED** assistance by immediate family members (i.e. dad, mom, brothers, sisters or legal guardians) in the daily care of the animal or animals. (i.e. watering, feeding and cleaning of pens).

- A. Parents, immediate family, 4-H or FFA members may help but the junior member **MUST** be present and helping to the best of their ability.

### **RELEASE OF ANIMALS:**

1. All animals, with the exception of horses, **WILL** remain on display until the conclusion of the sale unless there are extenuating circumstances and approved by the Fair Board.
  2. At the conclusion of the fair and sale, each exhibitor is expected to clean their respective stall or stalls as much as possible.
  3. **ALL sale animals will be released to the respective shipper following the sale by the species superintendent or Fair Board.** Any animals that are **NOT** shipped out on sale day will need to be fed and watered before the exhibitor leaves the fairgrounds. All feeding equipment may be picked up on Monday afternoon once the remaining animals have been shipped.
  4. Exhibitors will have **ONE WEEK** to clean their stall or stalls. If the Fair Board and or Division Superintendent deem the stall area or pen has not been adequately cleaned the exhibitors sale check will be held until cleaning is done.
- A. FAIR BOARD WILL NOT BE HELD RESPONSIBLE FOR ANY BUCKETS, FED BOWLS, RAKES, ETC. THAT ARE LEFT ON THE GROUNDS. IT IS THE EXHIBITOR'S RESPONSIBILITY TO KEEP TRACK OF THEIR BELONGINGS.**

### **GENERAL LIVESTOCK RULES AND REGULATIONS:**

\*THE FOLLOWING IS A SUMMARY OF REGULATIONS CONCERNING THE CHECKING IN, SHOWING AND **HEALTH** OF LIVESTOCK\*

1. **EACH** animal will be weighed **ONE** (1) time and **ONE** time **ONLY**.
2. When a weight is assigned to your animal and it leaves the scale, that weight determination **WILL BE FINAL**.
3. You will **NOT** be allowed to **RE-WEIGH** that animal.
4. The scale master's call is **FINAL** and written documentation of the weight will be provided to the exhibitor.
5. **ALL** male **MARKET** animals **MUST** be castrated prior to the initial weigh in. This applies to all goats, sheep, beef and swine.
6. Any male **MARKET** animals found to have a testicle or testicles at the **FAIR** weigh in will **NOT** be eligible to show and or sell.

7. Any male **MARKET** animal(s) found to have a testicle or testicles at the **FAIR** weigh in will be **REMOVED** from the premises.
8. Livestock shearing and full clipping is prohibited on the Huerfano County Fairgrounds from the first Wednesday of the fair until Sunday after the livestock sale. However trimming and final touch-ups are allowed.
9. Glitter will **NOT** be allowed on **ANY** market animal or animals at the time of the livestock sale. All grooming products **MUST** be removed and or washed from the animal or animals prior to shipping. Animals **MUST** be dry at shipping time.
10. Each species **MUST** be sheared or clipped prior to **FAIR** weigh in according to the species.
11. **NO companion animal(s) WILL BE ALLOWED on the Fairground premises during fair. Companion animal(s) are NOT to be weighted at ANY weigh-ins.**

#### **LIVESOTCK DIVISIONS:**

1. ***THERE WILL NO LONGER BE A GENERAL AND LOCAL LIVESTOCK CLASS.***

#### **SHOWMANSHIP:**

\*Showmanship **IS MANDATORY** with each species of animal being exhibited at Fair, this includes breeding projects.\*

1. The exhibitor **WILL NOT** be allowed to sell an animal or animals in the market sale if they did **NOT** participate in **SHOWMANSHIP** for that species.
2. The exhibitor **MUST** show their own animal in the **SHOWMANSHIP** class. The Division Superintendent **WILL** check ID tags.
3. Market and breeding classes will take place before the **SHOWMANSHIP** classes.
4. The Grand Champion Showman of each class will have the opportunity of moving forward to the Large or Small Animal Round Robin.

**A.** In the event that the Grand Champion Showman wins with more than one (1) species, then they must choose one species to show in the Round Robin.

**B.** The Reserve Champion Showman will be **REQUIRED** to show the species **NOT** selected for Round Robin by the Grand Champion showman.

#### **BEEF:**

1. Market animals are weighed in and tagged during the specified time on the **FIRST** Saturday in March of the Fair year. A market beef can be either a steer or heifer.

2. To qualify for the show and sale, market beef **CANNOT** exceed **24** months of age **at the time of FAIR.**
3. Any beef weighing less than 1,000 pounds **WILL NOT** be allowed to sell.
4. Any beef weighing less than 1,000 pounds **WILL** be shown in a feeder class and **WILL NOT** be eligible for the Championship Class.
5. No extra control devices **WILL** be allowed in the show and or sale ring (i.e. nose rings).
6. During the beef show and sale a parent or coach is **ADVISED** to assist the exhibitor or exhibitors while entering or exiting the ring.
7. Breeding beef will be groomed to show or class standards.

### **SHEEP:**

1. Market sheep **MUST** be weighed in and tagged during the specified time on the **FIRST** Saturday in May of the Fair year.
2. Market lambs **MUST** be ewes or wethers.
3. Market lambs **MUST** have their milk teeth at the time of fair.
4. No ram lambs will be tagged as a market animal.
5. Any lamb weighing less than 100 pounds **WILL NOT** be allowed to sell.
6. Any lamb weighing under 100 pounds **WILL** be shown in a feeder class and will **NOT** be eligible for the Championship Class.
7. Market lambs **MUST** be slick shown (wool no longer than ¼ inch) and dry prior to weigh in at Fair.
8. Intermediate and Senior showman **WILL NOT** be permitted in the show ring while using halters.
9. **\*\* ALL SHEEP MUST HAVE A USDA SCRAPIES TAG FROM THE PRODUCER AT THE TIME OF THE FIRST INITIAL WEIGH IN. THIS INCLUDES HOMEGROWN ANIMALS AS WELL\*\*.**
10. **\*\* NO RAMS WIL BE CHECKED IN AT THE FIRST INITIAL WEIGH IN UNLESS THEY ARE BANDED\*\*.**

### **GOATS:**

1. Market goats **MUST** weigh in during the specified time on the **FIRST** Saturday in May of the fair year.
2. Market goats **MUST** weigh a minimum of 55 pounds to be eligible for sale.
3. Male goats **MUST** be a wether by the time of weigh in and a doe may be shown in the market class but **CANNOT** also be exhibited in the breeding class that project year.
4. Market goats **MUST** have their milk teeth at the time of fair.



5. Market goats weighing **LESS THAN** 55 pounds will be shown in a feeder class.
6. All market goats **MUST** be show clipped, dry and the horns tipped prior to fair weigh in.
7. **ALL** showman **WILL** be permitted to use **chains or halters** in the show ring and sale ring.
9. Breeding goats will be washed, dried and blocked.
10. **\*\*ALL HORNS MUST BE TIPPED PRIOR TO THE MAY CHECK IN AND THE FAIR CHECK IN\*\*.**
11. **\*\*ALL GOATS MUST HAVE A USDA SCRAPIES TAG FROM THE PRODUCER AT THE TIME OF THE FIRST INITIAL WEIGH IN. THIS INCLUDES HOMETOWN MARKET GOATS AS WELL\*\*.**
12. **\*\*NO BUCKS WILL BE CHECKED IN AT THE FIRST INITIAL WEIGH IN UNLESS THEY ARE BANDED\*\*.**

#### **SWINE:**

1. All swine projects **MUST** be weighed in and tagged during the specified time on the **FIRST** Saturday in May of the fair year.
2. Any market swine weighing **LESS** than 200 pounds **WILL NOT** be eligible for the Championship Class.
3. Any market swine weighing **LESS** than 200 pounds **WILL NOT** be allowed to sell.
4. Any market swine weighing **MORE** than 290 pounds **WILL NOT** be eligible for the Championship Class.
5. Any market swine weighing **MORE** than 290 pounds **WILL** be shown in an overweight class.
6. Any market swine weighing **MORE** than 290 pounds **WILL NOT** be allowed to sell.
7. All market swine **MUST** be washed prior to show and sale.

#### **BREEDING ANIMALS:**

\*All breeding animals **MUST** be enrolled no later than the specified weigh in for that species.\*

1. Breeding animals can consist of a female chosen to breed (i.e. **Heifer, Doeling, Ewe, etc.**), or a mother and offspring combination (**COW/CALF, NANNY/KID, EWE/LAMB etc.**) the following will **NOT** be allowed any male of a species, (**BULL, RAM, BUCK etc.**)

#### **RABBITS:**

##### **\*SHOW AND MARKET\***

1. All rabbits **MUST** be tattooed, and identified before or during the specified weigh in on the **FIRST Saturday of June of the fair year.**

2. Rabbits **MUST** meet the specified June identification deadline in order to be eligible for show and sale at the fair.
3. Rabbits must be presented at **FAIR** weigh in to the Division Superintendent.
4. Rabbits **MUST** be exhibited in a showmanship and confirmation class to be eligible for sale.
5. Any rabbit, regardless of age, can only be shown in their specific class during Fair.
6. No rabbit, regardless of age, **UNDER** 7 pounds at the final weigh in will be sold at the sale.
7. Any rabbit weighing **LESS** than 7 pounds will be shown in a feeder class.
8. Any rabbit weighing **LESS** than 7 pounds **WILL NOT** be eligible for the Championship Class.
9. Any feeder rabbit that was shown the previous year is **ALLOWED** to participate in the show and sale of the current fair year as long as it meets all the requirements at the designated check-in.
10. Any rabbit used for showmanship the previous fair year may be **ALLOWED** to participate in the show of the current fair year as long as it hasn't went through the livestock sale.

#### **BREEDING RABBITS AND MEAT PENS:**

1. Breeding rabbits **MUST** be tattooed and identified during the specified weigh in on the **FIRST Saturday of June that fair year.**
2. Breeding rabbits **MUST** be presented at Fair to the Division Superintendent.
3. Meat pen rabbits **MUST** be bred by the exhibitor from a doe that they own and that is officially part of the 4-H or FFA members breeding rabbit project in Huerfano County.
4. Meat pen rabbits **MUST** consist of a pen or three (3).
5. To be eligible for show and or sale, meat pen rabbits **CANNOT** be **MORE** than eight (8) weeks of age and **MUST** weigh between 3 ½ to 5 pounds each at weigh in of fair. The judge's determination is final.
6. Meat pens **MUST** be exhibited in a class to be eligible for sale and **WILL** be sold as one (1) unit of three rabbits.
7. Meat pen rabbits **MUST** be tattooed prior to fair weigh in.
8. The breeding doe **WILL NOT** be allowed to sell at the Livestock Sale.
9. **\*\*NO BUCKS WILL BE ALLOWED TO SHOW AS A BREEDING PROJECT\*\*.**

#### **POULTRY:**

\*Market, Egg Production and Show Birds\*

1. All poultry (i.e. market chickens, turkeys, geese, ducks, show birds, etc.) **MUST** be banded and identified during the specified check in on the **FIRST Saturday of June of the fair year.**
2. All poultry **MUST** meet the June identification deadline in order to be eligible for show and or sale.
  3. All poultry **MUST** be exhibited in a class to be eligible for the sale.
  4. All poultry **MUST** be presented at Fair check in to the Division Superintendent.
  5. **NO** Fancy Class Poultry, regardless of age **WILL** be sold at the Livestock sale.

#### **POULTRY MEAT PENS:**

1. Poultry meat pens **MUST** be enrolled on or before the add/drop deadline of March 1<sup>st</sup> of the fair year.
2. Poultry meat pen check in and identification will take place during the specified time on the **FOURTH** Saturday in June.
  3. Meat pens **MUST** consist of a pen of three (3) **\*\***(1 cockerel and 2 pullets)**\*\***.
  4. Meat pens **MUST** be checked in at the check in prior to fair.
  5. Meat pens **WILL** be sold as a pen of three (3) during the livestock sale.

#### **HORSE:**

1. All horse certificates **MUST** be turned into the Extension Office by May 1<sup>st</sup> of the fair year.
  - A. Only horses for which a certificate has been turned in to the Extension Office are eligible to participate in the horse show.
2. Exhibitor **MUST** contact the Division Superintendent for classes, regulations and riding patterns or exhibitor may consult the Colorado 4-H Horse Rule Book.
3. An exhibitor may show as **MANY** horses as desired in the specified halter class.
4. To qualify for the **ALL-AROUND** award the exhibitor **MUST** show the same horse in all of the events. This includes the halter and performance classes.
5. Appropriate attire is **REQUIRED**. Exhibitor can consult the 4-H Horse Rule Book.
6. All exhibitors with long hair **MUST** have it tied back or braided with **NO** pieces hanging out of your cowboy hat.

#### **DOGS:**

1. All exhibitors enrolled in a dog project **MUST** turn in a dog identification certificate along with a copy of the vaccination records to the Division Superintendent on or by the add/drop deadline of **March 1<sup>st</sup>** of the fair year.
2. All exhibitors showing in a dog project **MUST** contact the Division Superintendent for classes and regulations. Exhibitors may consult the State Fair Syllabus for further rules.

#### **GENERAL AND HOME ECONOMICS:**

1. The Huerfano County Fair Board **WILL NOT** reprint the Colorado State Fair Syllabus for general home economics division rules. Members who are participating in the divisions **MUST** contact the Extension y

#### **GENERAL RULES FOR INDOOR PROJECTS:**

1. **\*\*There MUST be three (3) or more exhibitors enrolled in an indoor project to be eligible for the Grand Champion Award\*\*.**
2. **All projects MUST be picked up on the current Saturday during fair between 2PM and 4PM. Before taking your project you must let the Extension Agent know.**

#### **RECORD BOOKS FOR INDOOR AND LIVESTOCK PROJECTS:**

1. General and home economic record books are **DUE** at the time of the exhibitor's interview on the **FIRST Thursday of the fair year.**
2. All livestock record books (i.e. breeding, egg production etc.) are **DUE** to the Extension Office on or before August 31<sup>st</sup> of the fair year **unless stated otherwise by the Extension Agent.**
3. All FFA record books are **DUE** to the advisor on or before August 31<sup>st</sup> of the fair year unless stated otherwise by the Ag Advisor.

#### **OPEN CLASS:**

1. Open class regulations are available at the Extension Office in Walsenburg.
2. Entry fees will be **\$10.00** per exhibitor.
3. **4-H and FFA exhibitors ARE EXEMPT FROM THIS FEE.**
4. **All open class projects MUST be picked up on the current Saturday during fair between 2PM and 4PM. Before removing your project you MUST notify the Extension Agent or Division Superintendent.**

#### **YOUTH OPEN CLASS LIVESTOCK SHOW:**

1. A youth open class show will be held for **ALL** animal projects (i.e. beef, sheep, goats, swine, poultry, rabbits and horse) if **TIME PERMITTING**.
2. Youth participants **MUST** be five (5) years of age and no more than eighteen (18) years of age (AGE LIMITATIONS ARE AT THE DIVISION SUPERINTENDENTS DISCRETION) at the time of the competition and **NOT** be enrolled in 4-H or FFA at that time.
3. Youth participants **MUST** show an animal that they borrowed from a 4-H or FFA member. (4-H and FFA members are advised to accompany the youth participant and the animal).

#### **ROUND ROBIN:**

1. The round robin competition is open to the **Grand and Reserve Champion** showman who have participated in the beef, sheep, swine, dairy, goat, horse, rabbit and poultry shows during fair.
2. The round robin rules will apply to the small animal round robin showman unless otherwise specified by the Division Superintendent.
3. In the event that an exhibitor refuses to participate in the Round Robin the exhibitor will forfeit their showmanship awards and all placing's will move up accordingly.

#### **ROUND ROBIN QUALIFICATIONS:**

1. Eligible participants will be the Grand Champion Showman in each of the following, beef, sheep, swine, dairy, goat, horse, rabbit, and poultry divisions in each of the age groups (i.e. Junior, Intermediate, and Senior).
2. In the event that the Grand Champion showman wins with more than one species, then the showman **MUST** choose one species to show in the round robin competition.

#### **RULES TO COMPETE IN THE ROUND ROBIN:**

1. Round robin exhibitors **MUST** commit themselves to the contest **IMMEDIATELY** after their final market show.
2. Exhibitors are **REQUIRED** to show the animal in which they qualified for the round robin with.\*\* (***THE ONLY EXCEPTION TO THIS RULE WOULD BE FOR SAFTY REASONS, AND ALL SUBSTITUE ANIMALS MUST BE APPROVED BY THE DIVISION SUPERINTENDENT AND FAIR BOARD.***)\*\*
3. If a showman qualifies with **MORE** than one (1) species they **MUST** declare which species they will be exhibiting in the round robin. The Reserve Champion showman of the remaining species **WILL BE REQUIRED** to compete in the round robin.
4. **ALL** round robin exhibitors are **REQUIRED** to attend an organizational meeting with the Division Superintendent(s) on Saturday afternoon **30 minutes** **PRIOR TO THE ROUND ROBIN SHOWS**. During the meeting exhibitors will receive their back numbers that are to be used during the show.

**5. FAILURE TO ATTEND THE REQUIRED MEETING WILL RESULT IN DISQUALIFICATION FROM COMPETING IN THE ROUND ROBIN SHOW.**

**6.** Exhibitors will show one animal in each of the species' divisions for the large animal round robin (i.e. beef, sheep, swine, dairy, goat and horse)

**7.** Exhibitors will show one animal in each of the species' divisions for the small animal round robin (i.e. rabbit, market chicken, duck, geese etc.)

**TIMING OF THE LARGE ANIMAL ROUND ROBIN SHOW:**

1. Each large animal round robin exhibitor will exhibit in each species area for approximately four (4) minutes total.
2. The exhibitor will then make a rotation through all of the large animal round robin species (beef, sheep, swine, dairy, goats, and horse). Exhibitors from each age division (Junior, Intermediate, and Senior) will compete at one time all together. Exhibitors are encouraged to meet with the other exhibitors prior to the show to find out information on the specific animal (i.e. age, breed, weight, feed etc.) that the judge might expect you to know when asked.

**TIMING OF THE SMALL ANIMAL ROUND ROBIN SHOW:**

1. Each small animal round robin exhibitor will exhibit in each species area for approximately two (2) minutes total.
2. The exhibitor will then make a rotation through all of the small animal round robin species (rabbit, market chicken, ducks, geese etc.). Exhibitors from each age division (Junior, Intermediate, and Senior) will compete at one time all together. Exhibitors are encouraged to meet with the other exhibitors prior to the show to find out information on the specific animal (i.e. age, breed, weight, feed etc.) that the judge might expect you to know when asked.

**TIE BREAKER FOR THE ROUND ROBIN SHOW:**

1. Ties will be broken by a species that the exhibitor has **NOT** shown during the fair year.

**GENERAL RULES FOR EXHIBITORS AND SPECTATORS:**

1. **\*\*Spectators will ONLY be allowed in the bleachers of the show ring areas which include inside and out. Spectators will be able to observe the exhibitors who are competing in the Round Robin Show. Any type of communication between the exhibitors and spectators is NOT allowed and will result in the disqualification of the exhibitor and their animal\*\*.**

2. The judge's decision is final. The winners of the Large and Small animal round robins will be announced as Grand and Reserve Champion in each age division.

**\*THE HUERFANO COUNTY FAIR BOARD SUPPORTS THE 4-H AND FFA RULES AND URGES YOU TO READ AND ABIDE BY THE FOLLOWING:\***

**MEMBER IN GOOD STANDING RULES AND REQUIREMENTS FOR 4-H AND FFA EXHIBITORS IN HUERFANO COUNTY:**

1. In order to participate in the Huerfano County Fair, all 4-H and FFA members **MUST** be a member in good standing.
2. Exhibitors who do not complete their member in good standing requirements **WILL NOT** be eligible to compete or sell at the Huerfano County Fair.

**CRITERIA FOR MEMBER IN GOOD STANDING:**

1. **CLUB AND CHAPTER MEETINGS:** Exhibitors **MUST** attend 50% of the club or chapter meetings. 50% of club or chapter meetings will begin once you have enrolled. Re-enrolling 4-H members must be enrolled on or before the December 13<sup>th</sup> deadline of the current calendar year. New 4-H members have until March 1<sup>st</sup> of the current calendar year to enroll.
2. **COUNTY 4-H ACTIVITIES:** All 4-H exhibitors **MUST** participate in at least **ONE** (1) of the following activities: Operation Easter Bunny (members **MUST** help assemble the Easter bags and deliver to the nursing home), Spaghetti Dinner, or Pancake Breakfast. FFA members must participate in whatever chapter activities have been set by the FFA Advisor.
3. **CLUB APPROVED COMMUNITY SERVICE ACTIVITY:** All 4-H and FFA exhibitors **MUST** attend **ONE** club or chapter approved community service activity (i.e. Easter egg hunt, cleaning trash, etc.)
4. **FAIR GROUNDS CLEAN UP:** All 4-H and FFA exhibitors **MUST** attend **ONE** (1) barn clean up.
5. **DEMONSTRATIONS:** All 4-H and FFA exhibitors **MUST** give a demonstration on a project that they are currently enrolled in.
6. FFA exhibitors will adhere to the FFA Chapters criteria for member in good standing which the FFA advisor has provided to all exhibiting FFA members.

**COLORADO STATE UNIVERSITY MEMBER IN GOOD STANDING REQUIREMENTS:**

- \*Participation in certain state and county events is limited to those members who are in "good standing" with their local 4-H club and county. This includes abiding by the 4-H CODE OF CONDUCT, meeting deadlines, attending a majority of club and project meetings, and the following requirements\*:**

1. Exhibit each project taken during the club year. (Exhibit may be local)
2. Participate in a demonstration or other speech arts presentation.
3. Participate in a club citizenship program or activity.
4. Be enrolled in an organized 4-H club or program.
5. Meet deadlines.
6. Meet any additional county-level requirements.

#### **\*VIOLATIONS OF CODE OF CONDUCT:**

**\*Violation of the code of conduct may include, but is not limited to\*:**

1. Loss of status as a member in good standing for one (1) year.
2. Immediate removal from 4-H events and activities at individual's expense.
3. Restitution for any damages.
4. Removal from offices held within the 4-H organization.
5. No involvement in the county fair.
6. Sanctions from participation in future 4-H events, including, but not limited to, overnight activities at the county level, interstate exchanges, Colorado State 4-H Conference, Citizenship Washington Focus, Leadership Development Conference, National 4-H Conference, National 4-H Congress and other state, regional and national events.
7. Sanctions from participation in events which require Cooperative Extension agents to certify that members be in good standing including, but not limited to, county fairs, Colorado State Fair, National Western Stock Show, AKSARBEN, and other regional and national events.
8. Forfeiture of financial awards or support.



## HUERFANO COUNTY LIVESTOCK DECLARATION FORM

All Youth that will be selling an animal at this year's county fair will need to complete this declaration form. Youth can obtain their form from their 2024 rules, the extension office, the Huerfano County Fair Board, Sherri Faris or Cindy Jameson the week of fair. The form contains FIVE important pieces of information.

1. WHAT ANIMAL WILL YOU BE SELLING THROUGH THE COUNTY FAIR SALE
2. WHAT ANIMAL(S) WILL BE SOLD TO THE FLOOR PLAN BUYERS (I.E. EXTRA ANIMALS YOUTH MAY HAVE)
3. WHAT ANIMAL(S) WILL BE GOING BACK HOME WITH YOU AT THE END OF FAIR
4. IF ANY DURGS HAVE BEEN ADMINISTERED TO THEIR ANIMAL, THIS INCLUDES MEDICATED FEED ALONG WITH MEDICATIONS
5. WILL THIS ANIMAL BE ATTENDING A STATE FAIR
6. ONE FORM MUST BE FILLED OUT FOR EACH ANIMAL SPECIES THAT YOU EXHIBITED AT THE FAIR

\*\*\*PLEASE MAKE SURE TO COMPLETE THIS FORM AND RETURN IT TO CINDY JAMESON OR SHERRI FARIS NO LATER THAN SATURDAY AUGUST 10, 2024 AFTER THE ROUNDROBIN CONTEST\*\*\*

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### 2024 Livestock Sale Declaration Form

Species: \_\_\_\_\_

Tag # and weight of animal being sold through the County Fair Sale: \_\_\_\_\_

Tag # and weight of animal(s) being sold to any of the floor plan buyers: \_\_\_\_\_

Tag # of animal(s) being taken home after fair: \_\_\_\_\_

Tag # of animal(s) going to State Fair: \_\_\_\_\_

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Printed name of exhibitor: \_\_\_\_\_

Signature of exhibitor: \_\_\_\_\_

Date: \_\_\_\_\_

Printed name of Parent or Legal Guardian: \_\_\_\_\_

Signature of Parent or Legal Guardian: \_\_\_\_\_

Date: \_\_\_\_\_

**REQUIRED SIGNATURE PAGE FOR THE 2024 HUERFANO COUNTY FAIR AND LIVESTOCK RULES**

\*All 4-H and FFA exhibitors and parents **MUST** sign and agree to the 2024 Huerfano County Fair and Livestock rules to be eligible for livestock shows and sale. If failure **to sign the** required document you **WILL NOT** be eligible to show or sell at the Huerfano County Fair. Forms **MUST** be returned to your club leader or chapter advisor.\*

**CLUB LEADERS AND CHAPTER ADVISORS WILL RETURN SIGNED FORMS TO FAIR BOARD BEFORE THE START OF COUNTY FAIR**

We (parent(s), guardian and exhibitor(s)) have received and read or went over the 2024 Huerfano County Fair and Livestock Rules with our club leader or leaders and we understand any new changes, or current changes made to the rules.

Received By: \_\_\_\_\_  
4-H or FFA Member Signature

Date: \_\_\_\_\_

Received By: \_\_\_\_\_  
4-H or FFA Member Signature:

Date: \_\_\_\_\_

Received By: \_\_\_\_\_  
4-H or FFA Member Signature:

Date: \_\_\_\_\_

Received By: \_\_\_\_\_  
4-H or FFA Member Signature:

Date: \_\_\_\_\_

Received By: \_\_\_\_\_  
Parent or Guardian Signature:

Date: \_\_\_\_\_

